



STATE OF NEVADA

Department of Business and Industry
Insurance Division

SCOTT J. KIPPER
Insurance Commissioner

1818 College Parkway, Suite 103
Carson City, Nevada 89706

Phone (775) 687-0771
Fax (775) 687-0788

E-mail: icommish@doi.nv.gov

INTERNATIONAL ALLIANCE OF THEATRICAL STAGE EMPLOYEES
AND MOVING PICTURE TECHNICIANS, ARTISTS AND ALLIED
CRAFTS OF UNITED STATES AND CANADA



Randy Soltero
IATSE Local 720



3000 S. Valley View
Las Vegas, NV 89102



Office (702) 873-3450
Fax (702) 873-4703
Cell (702) 429-5093

Email: rsoltero@iatselocal720.com



Matthew B. Parker
Chairman

32 South Amanda Circle
Sparks, Nevada 89436
E-mail: mparker@bletnslb.org

Home: 775-425-6102
Cell: 775-772-3675

NPRI



NEVADA POLICY
RESEARCH INSTITUTE

7130 Placid St.
Las Vegas, NV 89119

Tel: 702.222.0642
Cell: 202.459.7887
Fax: 702.227.0927

Geoffrey Lawrence
Deputy Policy Director

gl@npri.org
www.npri.org



Independent American Party

John Wagner
State Chairman

186 Ryndon Unit 12
Elko, Nevada 89801
www.iapn.org

775-883-2752 Home
775-720-0357 Cell
johnwagner2000@charter.net

FOR
ATTENDANCE ROSTER

Guest List for _____ Committee _____ Date _____ **SB1**

PLEASE LEAVE A COPY OF PREPARED HANDOUTS WITH THE COMMITTEE SECRETARY
THIS IS A PUBLIC DOCUMENT.

❖ PLEASE PRINT ❖

	Name/Title	Representing	Phone No	Bill No.	For	Against	Neutral	✓ If Speaking
1	DANNY THOURSON	MS APR - CIG	✓		✓			✓
2	Ray Bacon	NMA	711-846	SB	✓			✓
3	PAUL ENOS	Naval Academy	673-611	SB1	✓			✓
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								

SBI

AGAINST ATTENDANCE ROSTER

28th Special Session

Guest List for _____ Committee _____ Date _____

PLEASE LEAVE A COPY OF PREPARED HANDOUTS WITH THE COMMITTEE SECRETARY
THIS IS A PUBLIC DOCUMENT.

❖ PLEASE PRINT ❖

	Name/Title	Representing	Phone No	Bill No.	For	Against	Neutral	✓ If Speaking
1	John Berger	(on sheet)						✓
2	JOHN WAGNER	SELF	8832952			✓		✓
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								

ATTENDANCE ROSTER

Guest List for 28th Special Session Committee 9/10/14 Date 9/10/14

SBS1 Neutral

PLEASE LEAVE A COPY OF PREPARED HANDOUTS WITH THE COMMITTEE SECRETARY
THIS IS A PUBLIC DOCUMENT.

❖ PLEASE PRINT ❖

Name/Title	Representing	Phone No	Bill No.	For	Against	Neutral	✓ If Speaking
Joshua Cohn	NV Film + Television Community	702-785-2654				✓	✓
Alan Patton	(see above)					✓	✓
Constance Brooks	NSITE	702-379-5340		✓			
Chris Nielsen	Taxation	84-2061		✓			✓
Barney Smith	Nevada Press Assn	845-8866				✓	✓
Sean Sever	NPOT						
Sean Sever	NPOT	888-7278				✓	No
Matt Parker	Brotherhood of Locomotive Eng.	772-3675				✓	Yes
Jeff Lawrence	NPRT	702-628-2642				✓	yes

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

